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**IFOMU 14**

**ISICELO SOKUQESHISELA AMASANGO KOMNYE UMNTU, SOKUVUMELA OMNYE UMNTU UKUBA AQHUBE ISHISHINI NGOKWEMIQATHANGO YALE LAYISENISI OKANYE SOKUVUMELA OMNYE UMNTU ASEBENZISE amasango anelayisenisi NGOKWEMIQATHANGO YECANDELO 51(7)**

[Umgaqo 21(2)]

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IKOPI YANQANGI KUFUNEKA IFAKWE KWISIPHATHAMANDLA, ENYE IFAKWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO AKWINGINGQI YOLAWULO LWAYO LA MASANGO ANELAYISENISI

|  |  |
| --- | --- |
| Isitampu somhla seSiphathamandla ngomhla wokufunyanwa kwesicelo | Isitampu somhla segosa lotywala eligunyazisiweyo ngomhla wokufunyanwa kwesicelo |

**INOMBOLO YESALATHISO SESIPHATHAMANDLA**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISALATHISO**

| **Inkcazo yeempepha ezifanele ukuqhotyoshelwa** | **ISIHLOMELELO** |
| --- | --- |
| Isingqinisiso sentlawulo yesicelo efanelekileyo | A |
| Isingqinisiso sokuqeshiswa kwamasango anelayisenisi, sokuqhutywa kweshishini ngokwemiqathango yale layisenisi okanye sokusetyenziswa kwamasango anelayisenisi , njengoko kufanelekile | B |
| Ingcaciso ebhaliweyo exhasa esi sicelo | C |
| Ikopi eqinisekisiweyo yesazisi salo mntu uceba ukuqesha ilayisenisi kumnini-layisenisi, aqhube ishishini ngokwemiqathango yaloo layisenisi okanye asebenzise amasango anelayisenisi, okanye, ukuba loo mntu ungowelinye ilizwe ipasipoti nevisaokanye imvume esisgxina yokuhlala, xa ingengomntu uthile, isisigqeba iikopi zeempepha zobhaliso ezifanelekileyo ezibonakalisa izazisi zawo onke amalungu, abalawuli, amahlakani abaxhamli okanye ootrasti, kunye nochaphazeleko ezimalini lwamalungu onke, apho kufanelekileyo | D |
| Inkcazo efungelweyo yalo mntu kucetywa ukumvumela aqeshe ilayisenisi, aqhube ishishini okanye asebenzise amasango anelayisenisi ecacisa ukuba akangomntu ungafanelekanga ekubeni abe nealayisenisi, ngokwemiqathango yecandelo 35 | E |
| Isiqinisekiso sanqangi esisemthethweni sokuba lo ucela ilayisenisi akatyali kwirhafu esikhutshwe ziiNkonzo zeRhafu zoMzantsi Afrika (South African Revenue Services) esingadlulanga kwiinyanga ezintathu sikhutshiwe ukusuka kulo mhla wokufakwa kwesicelo | F |
| Ikopi yelayisenisi yotywala yalo mntu uceba ukuqesha ilayisenisi, ukuqhuba ishishini okanye ukusebenzisa amasango anelayisenisi | G |
| Ikopi yelayisenisi yotywala yalo mntu uceba ukuqeshisa amasango komnye umntu ukuze enze ushishino ngokwemiqathango yelayisenisi okanye ovumela omnye umntu ukuba asebenzise amasango anelayisenisi | H |
| Iplani yomgangatho eneenkcukacha ezininzi ngokomgaqo 21(5)*(g)* | I |
| Iifoto ezinombala ezinezalathiso ngokomgaqo 21(5)*(h)* | J |

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo:

Igama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Umsayino : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISIGABA A: IINKCUKACHA ZOMNINI WAMASANGO ANELAYISENISI (UMQESHISI)**

* 1. Inombolo yelayisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Igama elipheleleyo lomnini-layisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  3. Ukuba umnini-layisenisi akangomntu uthile, nika igama, inombolo yesazisi ubungakanani bochaphazeleko kwezemali lonesabelo ngamnye, ilungu, ihlakani, umxhamli okanye itrasti \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko)*

4. (a) Igama neadresi yamasango anelayisenisi \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Chaza indawo akuyo amasango eliza kuqhutyelwa kuyo eli shishini ngokwenombolo yesiza, isitalato, iivenkile okanye ifama, oko kufanelekileyo:

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1. La masango akhankanywe kumhlathana (a) akweyiphi ingingqi kamasipala?

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5. Igama nenombolo yefowuni yomntu ekuqhagamshelwana naye emini \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ISIGABA B: IINKCUKACHA ZOMNINI-LAYISENISI ELIZA KUQESHISELWA YENA (UMQESHI) ICALA LALA MASANGO ANELAYISENISI**

* 1. Igama elipheleleyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Inombolo yesazisi, okanye ukuba yinkampani okanye inkampani encinane, inombolo yobhaliso yayo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Qhoboshela ikopi yesazisi, uxwebhu okanye yobungqina bobhaliso.)*

* 1. Iadresi yasekhaya okanye iadresi yeofisi ebhalisiweyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. Iadresi yeshishini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.5 Iadresi yaseposini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.6 Inombolo yefowuni: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| 2.7 | Ngaba umnini-layisenisi ngumntu— | Makisha u“ewe” okanye u “hayi” | |
| (a) | owakhe, kwesi sithuba seenyanga ezingamashumi amathandathu (60) phambi kokufakwa kwesi sicelo, wagwetywa ukuvalelwa entolongweni ngaphandle kwefayini? | Ewe | Hayi |
| (b) | owakhe, kwesi sithuba seenyanga ezingamashumi amathandathu (60) phambi kokufakwa kwesi sicelo, wafunyaniswa engakufanelanga ukuba angabhaliswa nguGunyaziwe woTywala weSizwe (National Liquor Authority) okanye ukuba abe nelayisenisi nguye nawuphi na ugunyaziwe wotywala wephondo? | Ewe | Hayi |
| (c) | otshone ematyaleni akavela nangonwele? | Ewe | Hayi |
| (d) | osengaphantsi kobudala bomntu omdala? | Ewe | Hayi |
| (e) | owakhe wanelayisenisi eyathi yatshitshiswa ngokwemiqathango yalo Mthetho okanye yoMthetho olawula iilayisenisi zotywala kulo naliphi na iphondo kwesi sithuba seenyanga ezilishumi elinesibini (12) phambi kokungeniswa kwesi sicelo? | Ewe | Hayi |
| (f) | onowakwakhe ololu hlobo lomntu luchazwe ku-(a), (b) okanye (c) ngentla apha? | Ewe | Hayi |
| (g) | ongaphilanga ngokwasengqondweni njengoko echazwa kuMthetho oyiMental Health Care Act, 2002 (uMthetho 17 ka-2002) | Ewe | Hayi |
| (h) | oye wahlala eMzantsi Afrika isithuba seminya emihlanu (5) phambi kokufakwa kwesi sicelo? | Ewe | Hayi |
| (i) | ongafanelekanga ngokwemiqathango yoMthetho oyi-Immigration Act, 2007 (uMthetho 13 ka-2007)? | Ewe | Hayi |
| 2.8 | Ukuba umqeshi akangomntu uthile:—  Ngaba kukho naliphi na ilungu, onesabelo, utrasti, umxhamli okanye ihlakani lomfaki-sicelo ulolu hlobo lomntu luchazwe kumhlathi 7.1 (a), (b) okanye (e)? | Ewe | Hayi |

2.9. Ukuba nayiphi na kule mibuzo ikwimihlathana 7.1 okanye 7.2 inempendulo evumayo, nika iinkcukacha ezipheleleyo.

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

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| --- | --- | --- | --- |
| 2.10 | Ukuba ngaba umqeshi yinkampani, inkampani encinane, ubuhlakani okanye itrasti, chaza ukuba ngaba umntu okhankanywe kumhlathi 2.7— | Makisha u“ewe” okanye u “hayi” | |
| (a) | unochaphazeleko lolawulo na kule nkampani, kule nkampani incinane okanye kule trasti. | Ewe | Hayi |
| (b) | ulihlakani kobu buhlakani. | Ewe | Hayi |
| (c) | ungumxhamli ophambili kule trasti. | Ewe | Hayi |

2.11 Ukuba nayiphi na kule mibuzo ikumhlathi 2.10 (a) ukuya ku-(c) ngentla apha inempendulo engu”ewe”, nika iinkcukacha ezipheleleyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

3. Nika igama, inombolo yesazisi neadresi yomntu ngamnye—

(a) kubandakanywa umnini welayisenisi, onochaphazeleko lwezimali kwishishini elinelayisenisi ekubhekiswa kuyo; kananjalo

(b) kubandakanywa uMntu oyiRentayo, oya kuthi abe nolo chaphazeleko ukuba isicelo siphumelele.

Kwimeko nganye, chaza imeko nobungakanani bolo chaphazeleko lwezimali.

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

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**Umhla Umsayino womfaki-sicelo okanye womntu**

**ogunyaziswe ngumfaki-sicelo**

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**Bhala igama**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77*(a)* lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvalelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvalelwa entolongweni.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**