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**IFOMU 2**

**IFOMU YOKUTYUNJWA KWELUNGU OKANYE KWELALELA LEGUNYAZIWE WEELAYISENISI ZOTYWALA**

[Umgaqo 6(3)]

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**Isigaba A: kuzalisa umtyumbi**

1. **IINKCUKACHA**

1.1 Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2 Inombolo yesazisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.3 Umhla wokuzalwa : \_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_

1.4 Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

1.5 Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.6 Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.7 Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.8 I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. ULWALAMANO NOMTYUNJWA**

Umtyumbi makachaze ulwalamano analo nomtyunjwa (owakwakhe, ilungu lefemeli, ihlakani okanye ikholwane).

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**3. IZIZATHU ZOKUTYUMBA LO MTYUNJWA**

Umtyumbi ubeka izizathu zokuba kungani na kufanelekile ukuba umtyunjwa abekwe njengelungu okanye ilalela leGunyaziwe weeLayisenisi zoTywala.

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ISAYINWE e \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ngalo mhla we \_\_\_\_\_\_\_\_ ka \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_\_\_\_\_.

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**Utyikityo lomntu otyumbayo**

**Isigaba B: KUZALISA UMTYUNJWA**

**1. IINKCUKACHA**

1.1 Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2 Inombolo yesazisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.3 Umhla wokuzalwa : \_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_

1.4 Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.5 Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1.6 Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.7 Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.8 I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **UKUFANELEKA KOMTYUNJWA**

2.1

|  |  |  |  |
| --- | --- | --- | --- |
| 2.1(a) | Kule minyaka ilishumi (10) idlulileyo, ingaba ubukhe wafunyaniswa unetyala waze wagwetywa unganikwanga thuba lokuba ubhatale ifayini? | Ewe | Hayi |
| (b) | Kule minyaka ilishumi (10) idlulileyo, ingaba ubukhe wafunyaniswa unetyala ngokwemiqathango yalo Mthetho, yoMthetho oyiLiquor Act, 2003 (uMthetho 59 ka-2003), oyiLiquor Act, 1989 (uMthetho 27 ka-1989), okanye yawo nawuphi na omnye? | Ewe | Hayi |
| (c) | Ngaba utshone ematyaleni akwavela nangonwele okanye uphantsi kwalo naluphi na uthintelo ngokwasemthethweni? | Ewe | Hayi |
| (d) | Ungaphantsi kweminyaka engamashumi amabini anesihlanu (25) ubudala? | Ewe | Hayi |
| (e) | Ingaba unalo uchaphazeleko oluthe ngqo kulo naliphi na ishishini lotywala? | Ewe | Hayi |
| (f) | Wena ubuqu okanye ngowakwakho, isizalwane, ihlakani, ikholwane kwezoshishino unalo uchaphazeleko oluthe ngqo kulo naliphi na ishishini lotywala? |  |  |
| (g) | Ingaba awuvumelekanga ngokwemiqathango yeCandelo 35 loMthetho ukuba ube nelayisenisi yotywala? | Ewe | Hayi |
| (h) | Ingaba uhlala isigxina kweli Phondo ngoku? | Ewe | Hayi |

2.2 Ukuba ngaba nayiphi imibuzo ekumhlathi 2.1(a) ukuya ku-(g) inempendulo engu“EWE” nceda unike iinkcukacha ezipheleleyo. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Qhoboshela iSihlomelelo ukuba kukho imfuneko)*

**3. AMABANGA EMFUNDO APHUNYELELWEYO**

Nika iinkcukacha ezipheleleyo zazo zonke izifundo oziphumeleleyo, kuquka nezifundo zexesha elifutshane, ukuba zikhona.

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**4. AMAZWI ENKXASO YOLU NYULO**

Nceda unike inkcazelo kunye nesizathu sokuba kutheni ukholelwa ukuba kufuneka utyunjwe ube lilungu ilalela lelungu leGunyaziwe weeLayisenisi zoTywala.

ISAYINWE e\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ngalo mhla we \_\_\_\_\_\_\_\_ ka \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_\_\_\_\_.

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Utyikityo lomtyunjwa

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**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77*(a)* lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvalelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvalelwa entolongweni.**

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