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**IFOMU 23**

**ISICELO SOXOLELO NGOKUSILELA EKUFAKENI ISICELO SOKUVUSELELA ILAYISENISI NGOKWECANDELO 64(4)**

[Umgaqo 31(4)]

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IKOPI YANQANGI KUFUNEKA IFAKWE KWISIPHATHAMANDLA IZE ENYE IKOPI IFAKWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO

|  |  |
| --- | --- |
| Isitampu somhla segosa lezotywala eligunyazisiweyo somhla esifunyenwe ngawo | Isitampu somhla seSiphathamandla somhla esifunyenwe ngawo |

**INOMBOLO YESALATHISO SESIPHATHAMANDLA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo:

Igama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Umsayino : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yendawo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IINKCUKACHA ZOMNINI-LAYISENISI**

1. Inombolo yelayisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Igama elipheleleyo lomnini-layisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Akwesiphi isithili sikamasipala amasasango la? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Nika izizathu zokuba umnini-sicelo avunyelwe ukuba avuselele ilayisenisi noxa kukho la meko (iimeko) exelwe kwicandelo kwicandelo 64 (1)*(a)* ukuya ku-(e): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

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 **Umhla Umsayino womfaki-sicelo okanye**

**womntu ogunyaziswe ngumfaki-sicelo**

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**Liprinte igama**

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**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77*(a)* lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvalelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvalelwa entolongweni.**

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