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**IFOMU 26A**

**ISICELO NGOKWEMIQATHANGO YECANDELO 65(6) SOKWANDISELWA IXESHA LEMVUME ENIKWE NGOKWEMIQATHANGO YECANDELO 65(5)**

[Umgaqo 32(31)]

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IKOPI YANQANGI KUFUNEKA INGENISWE KWISIPHATHAMANDLA IZE ENYE IKOPI INGENISWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO

|  |  |
| --- | --- |
| Isitampu somhla segosa lezotywala eligunyazisiweyo elamkele isicelo somhla ekufunyenwe ngawo isicelo | Isitampu somhla seSiphathamandla somhla ekufunyenwe ngawo isicelo |

**INOMBOLO YESALATHISO SESIPHATHAMANDLA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISALATHISO**

|  |  |
| --- | --- |
| **Inkcazo yeempepha ezifanele ukuqhotyoshelwa** | **ISIHLOMELELO** |
| Ingcaciso ebhaliweyo exhasa esi sicelo | A |
| Isingqinisiso sentlawulo yesicelo | B |

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo

Igama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Umsayino : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yendawo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Iadresi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IINKCUKACHA ZALOWO UCELA ILAYISENISI**

1. Inombolo yelayisenisi yotywala: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Igama elipheleleyo yomnini-layisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Ukuba umnini-layisenisi asingomntu uthile, nika igama, inombolo yesazisi neadresi nobungakanani bochaphazeleko lwezemali yomntu onesabelo ngamnye, olilungu, ihlakani okanye umxhamli—

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

4. (a) Igama neadresi yamasango anelayisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(b) Chaza indawo akuyo amasango eliza kuqhutyelwa kuyo eli shishini ngokwenombolo yesiza, isitalato, iivenkile okanye ifama, oko kufanelekileyo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

(c) La masango akhankanywe kumhlathana (a) akweyiphi ingingqikamasipala?

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5. Igama nenombolo yefowuni yomntu ekuqhagamshelwana naye emini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Nika izizathu zesi sicelo sokwandiselwa ixesha solwamkelo olunikwe ngokwemiqathango yecandelo 65(5): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

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**Umhla Umsayino womfaki-sicelo okanye womntu ogunyaziswe ngumfaki-sicelo**

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**Liprinte Igama**

Apha ndiyasamkela isicelo sokwandiselwa ixesha lemvume enikwe ngokwemiqathango yecandelo 65(6) lalo Mthetho de kuye kutsho kumhla we\_\_\_\_\_\_\_\_\_\_\_\_\_

ka \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20 \_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Umhla Umsayino womfaki-sicelo okanye womntu ogunyaziswe ngumfaki-sicelo**

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**Liprinte Igama**

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**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77*(a)* lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvalelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvalelwa entolongweni.**

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