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**IFOMU 3**

**ISICELO SELAYISENISI NGOKWEMIQATHANGO YECANDELO 36**

[Umgaqo 9(3)]

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IKOPI YANQANGI KUFUNEKA IFAKWE KWISIPHATHAMANDLA, EZINYE EZIMBINI ZIFAKWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO

**INOMBOLO YESALATHISO SESIPHATHAMANDLA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Isitampu somhla segosa lezotywala eligunyazisiweyo ngomhla wokufunyanwa kwesicelo | Isitampu somhla seSiphathamandla ngomhla wokufunyanwa kwesicelo |

**ISALATHISO**

| **Inkcazo yeempepha emazingeniswe** | **ISIHLOMELELO** |
| --- | --- |
| Iplani eneenkcukacha ezininzi yomganatho wala masango anelayisenisi acetywayo | A |
| Iplani yesiza | B |
| Imephu ethathwe emoyeni | C |
| Inkcazo yamasango | D |
| Iifoto ezinombala ezinezalathiso | E |
| Ingcaciso ebhaliweyo exhasa esi sicelo | F |
| Inkcazo efungelweyo yomfaki-sicelo yokuba akangomntu ungafanelekanga ngokwemiqathango yecandelo 35, ukuba angaba nelayisenisi yotywala | G |
| Isingqinisio sesaziso ngokwemiqathango yecandelo 37(2) | H |
| Isingqinisiso selungelo lokungena kula masango anelayisenisi acetywayo  | I |
| Isingqinisiso sobunini bala masango okanye, ukuba umfaki-sicelo akanguye umnini wala masango, imvume ebhaliweyo evela kumninini wamasango echaza ukuba umfaki-sicelo angawasebenzisa la masango anelayisenisi ngokwenjongo yale layisenisi yenzelwa esi sicelo | J |
| Ikopi eqinisekisiweyo yesazisi somfaki-sicelo okanye ipasipoti nevisa okanye iadresi esisigxina yalapho ahlala khona umfaki-sicelo, ukuba umfaki-sicelo akangomntu uthile, iikopi zeempepha zobhaliso ezifanelekileyo ezibonisa izazisi zamalungu onke, nochaphazeleko lwawo ngokwasezimalini, abalawuli, amahlakani, abaxhamli okanye ootrasti  | K |
| Isingqinisio sentlawulo yesicelo efanelekileyo | L |
| Isiqinisekiso solwahlulo-mhlaba okanye ikopi yesicelo socwangciso engeniswe kumasipala ochaphazelekayo ngokwemiqathango yemithetho yocwangciso  | M |
| Ezinye iimpepha ezifunwayo kulo Mthetho okanye zifunwa nguGunyaziwe  | N |
| Utyumbo lokuqeshwa kwemanejala ngokwemiqathango yomgaqo 22 | O |

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo

Igama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Umsayino : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yendawo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **IINKCUKACHA ZOMFAKI-SICELO**

1.1 Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2 Inombolo yesazisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Ukuba umenzi-sicelo ngumntu wendalo)*

Inombolo yobhaliso : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Ukuba umenzi-sicelo asingomntu wendalo)*

1.3 Umhla wokuzalwa : \_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. 1.4 Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. 1.5 Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.6 Iadresi yalapho zisiwa khona zonke iisaziso neempepha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.7 Iadresi yalapho zisiwa khona zonke iisaziso neempepha sisakuba siqwalaselwe isicelo ISICELO:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.8 Iinkcukacha zoqhagamshelwano zomfaki-sicelo okanye ukuba umfaki-sicelo akangomntu uthile, iinkcukacha ezipheleleyo zomntu ekuqhagamshelwana naye:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Iinombolo zefowuni:

 Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.9 Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.10 I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. UKUFANELEKA KOMFAKI-SICELO**

|  |  |  |
| --- | --- | --- |
| 2.1 | Ngaba umfaki-sicelo ungumntu— | Makisha “ewe” okanye “hayi” |
| (a) | owakhe, kwesi sithuba seminyaka emihlanu (5) phambi kokufakwa kwesi sicelo, wagwetywa ukuvalelwa entolongweni ngaphandle kwefayini? | Ewe | Hayi |
| (b) | owakhe, kwesi sithuba seminyaka emihlanu (5) phambi kokufakwa kwesi sicelo, wafunyaniswa engakufanelanga ukuba angabhaliswa nguGunyaziwe woTywala weSizwe (National Liquor UGunyaziwe) okanye ukuba abe nelayisenisi nguye nawuphi na ugunyaziwe wotywala wephondo? | Ewe | Hayi |
| (c) | otshone ematyaleni akavela nangonwele? | Ewe | Hayi |
| (d) | ongaphantsi kweminyaka yobudala? | Ewe | Hayi |
| (e) | owakhe wanelayisenisi eyathi yatshitshiswa ngokwalo Mthetho okanye uMthetho olawula iilayisenisi zotywala kulo naliphi na iphondo kwesi sithuba seenyanga ezilishumi elinesibini (12) phambi kokungeniswa kwesi sicelo? | Ewe | Hayi |
| (f) | onowakwakhe ololu hlobo lomntu luchazwe ku-(a), (b) okanye (e) ngentla apha? | Ewe | Hayi |
| (g) | ongaphilanga ngokwasengqondweni njengoko echazwa kuMthetho oyiMental Health Care Act, 2002 (uMthetho 17 ka-2002)? | Ewe | Hayi |
| 2.2 | Ukuba umfaki-sicelo akangomntu uthile:Ngaba likhona ilungu, umnini-sabelo, umlingane, umxhamli, utrasti, womfaki-sicelo ongulo mntu uchazwe kumhlathi 2.1 (a), (b), (c), (d) okanye (e)? | Ewe | Hayi |

2.3 Ukuba impendulo kuwo nawuphi na kule mibuzo ikumhlathi 2.1 okanye 2.2 ngentla pha ithi “ewe” nika iinkcukacha ezipheleleyo

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

**3. UCHAPHAZELEKO EZIMALINI**

3.1 Xela igama, inombolo yesazisi neadresi yomntu ngamnye, kubandakanya nomfaki-sicelo, onochaphazeko ngokwasezimalini kweli shishini liza kuqhutywa ngokwesi sicelo nobungakanani bolo chaphazeleko:

*[Ukuba umfaki-sicelo yinkampani karhulumente, iziko likarhulumente okanye umfela, njengoko kuchazwa kuMthetho oyiCo-operatives Act, 2005 (uMthetho 14 ka-1981), kwanele ukuba kunikwe nje igama neadresi yaseposini yaloo* nkampani karhulumente*, ziko likarhulumente okanye mfela, ngokwaleyo ifanelekileyo, igama lomlawuli wayo ngamnye (ukuba bakhona) uhlobo nobungakanani bochaphazeleko ezimalini baloo* nkampani karhulumente*, ziko likarhulumente okanye mfela nochaphazeleko lwelungu ngalinye laloo* nkampani karhulumente*, ziko likarhulumente okanye mfela*.*]*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

|  |  |  |
| --- | --- | --- |
| 3.2 | Ukuba umfaki-sicelo yinkampani, inkampani encinane, ubuhlakani okanye itrasti, xela ukuba ngaba umntu okhankanywe kumhlathi 3.1 ngentla apha— | Makisha “ewe” okanye “hayi” |
| (a) | unochaphazeleko kulawulo lwale nkampani, nkampani incinane okanye le trasti? | Ewe | Hayi |
| (b) | ulihlakani kobu buhlakani? | Ewe | Hayi |
| (c) | ungumxhamli ophambili kule trasti? | Ewe | Hayi |

3.3 Ukuba impendulo kuwo nawuphi na kule mibuzo ikumhlathi 3.2 (a), (b) okanye-(c) ngentla pha ithi “EWE” nika iinkcukacha ezipheleleyo:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

**4. IINKCUKACHA ZESICELO**

4.1 Xela uhlobo lwelayisenisi eyenzelwa isicelo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.2 Xela iintlobo zotywala obuza kwenziwa okanye nobuza kuthengiswa\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.3 Lithini igama eliza kuqhutywa ngalo eli shishini? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.4 Iadresi yamasango aza kuba nelayisenisi, ngokwenombolo yesiza, isi(zi)talato, isa(za)khiwo, iivenkile okanye ifama, ngokwemeko leyo, apho liza kuqhutyelwa khona eli shishini:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.5 Ngaba umfaki-sicelo ngawakhe la masango anelayisenisi acetywayo? **EWE / HAYI**

Ukuba akunjalo, nika iinkcukacha zomnini nezelungelo lomfaki-sicelo lokungena kuwo:

Igama lomnini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yomnini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ilungelo lomfaki-sicelo lokuqhubela kuwo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ubungakanani bexesha lelungelo lokuqhubela kuwo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 4.6 | Ingaba esi sicelwe senzelwe isakhiwo— | Makisha “ewe” okanye “hayi” |
| (a) | angekakhiwa? | Ewe | Hayi |
| (b) | asele akhiwe kodwa afuna longezo okanye utshintsho oluza kuwenza ahambelane nenjongo yeli shishini? | Ewe | Hayi |
| (c) | asele akhiwe, kwaye ngokoluvo lomfaki-sicelo, akafuni longezo okanye lutshintsho lokuwenza ahambelane nenjongo yeli shishini? | Ewe | Hayi |

4.7 Ukuba impendulo kumbuzo 4.6(a) okanye (b) ithi “EWE”, nceda uxele—

* 1. umhla oluza kuqala ngawo olo lwakhiwo, longezo okanye tshintsho:

\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_/ 20\_\_\_\_\_\_\_; kwakunye

* 1. nexesha eliza kudingeka lolo lwakhiwo, longezo okanye tshintsho. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.8 Amaxesha okuvula afunwayo ekucetywa ukuthengiswa okanye ukuselwa utywala ngawo kula masango anelayisenisi:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.9 Xa sinokuthi samkelwe isicelo esi, bonisa ukuba ilayisenisi iza kuvuselelwa ngonyaka **omnye** okanye **emibini**. (Faka oko kufanelekileyo.)

4.10 Imisebenzi eza kudalwa:

(a) Bangaphi abantu abaza kuqeshwa kweli shishini?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Bangaphi abantu abaza kuqeshwa njengeemanejala?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Bangaphi abantu abaza kuqeshelwa ukuthengisa utywala nje kuphela?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. IINKCUKACHA ZOMFAKI-SICELO UKUBA AKANGOMNTU**

(Kuzaliswa xa umfaki-sicelo iyinkampani, inkampanana encinane, itrasti okanye ubuhlakani.)

5.1 Igama elibhalisiweyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.2 Inombolo yobhaliso: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.3 Umhla wobhaliso: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Isingqinisiso sobhaliso masiqhotyoshelwe ngeSihlomelelo.)*

5.4 Iinkcukacha zamalungu, abalawuli, amahlakani okanye ootrasti:

*(Sebenzisa iSihlomelelo ukuba kukho imfuneko*.)

*(Umntu wokuqala)*

Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yendawo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yesazisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Umntu wesibini)*

Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yendawo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yesazisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6. EZINYE IILAYISENISI**

6.1 Nika iinkcukacha zezinye iilayisenisi ezikhoyo kula masango acetywayo:

Umnini-layisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Uhlobo lwelayisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yesalathiso sesiphathamandla: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Apho zikhoyo ezinye iilayisenisi kula masango acetywayo mazibonakaliswe kwiplani yesiza.)*

6.2 Nika iinkcukacha ezipheleleyo zazo zonke iilayisenisi anazo umfaki-sicelo eNtshona Koloni kwakunye neenkcukacha ezipheleleyo zalo naluphi na ubhaliso analo kuGunyaziwe woTywala weSizwe ngokwemiqathango yoMthetho oyiLiquor Act, 2003 (uMthetho 59 ka-2003):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Umhla Utyikityo lomenzi-sicelo okanye**

**lomntu ogunyaziswe ngumenzi-sicelo**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Printa igama**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Umntu othi, ngokubhekiselele kwisicelo, ngokokwala okanye ngokokumela ngokwemigaqo yoMthetho woTYwala waseNtshona Koloni, 2008, afake okanye anikezele ngolwazi alwaziyo ukuba aluchanekanga okanye luyalahlekisa, okanye akanalwazi lokuba aluchanekanga okanye luyalahlekisa, okanye afake uxwebhu olufojiweyo, olubonakala ngathi yikopi yokwenene kodwa lungeyiyo ikopi yokwenene, unetyala ngokwecandelo 77*(a)* loMthetho.**

**Umntu ogwetyelwa oku angadliwa isixa-mali asingadluliyo kuma-R50 000,00 okanye avalelwe entilongweni kangangexesha elingadluliyo kwiinyanga ezintathu okanye azifumane zombini ezi zohlwayo.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**