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**IFOMU 9**

**ISICELO SELAYISENISI YOTYWALA YESIYUNGUMA NGOKWEMIQATHANGO YECANDELO 48(4)**

[Umgaqo 19(2)*(b)*(ii)]

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IKOPI YANQANGI KUFUNEKA IFAKWE KWISIPHATHAMANDLA, ENYE IFAKWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO, IZE ENYE INGENISWE KUMASIPALA AKWINGINGQI YOLAWULO YAKHE LA MASANGO

|  |  |
| --- | --- |
| Isitampu somhla seSiphathamandla ngomhla wokufunyanwa kwesicelo | Isitampu somhla segosa lezotywala eligunyazisiweyo ngomhla wokufunyanwa kwesicelo |
| Umhla wesitampu womasipala ochaphazelekayo ngomhla wokufunyanwa kwesicelo | |

**INOMBOLO YESALATHISO SESIPHATHAMANDLA**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISALATHISO**

| **Inkcazo yeempepha ezifanele ukuqhotyoshelwa** | **ISIHLOMELELO** |
| --- | --- |
| Iplani eneenkcukacha ezininzi yomgangatho wala masango | A |
| Iplani yesiza | B |
| Imephu ethathwe emoyeni | C |
| Iifoto ezinombala ezinesalathiso | D |
| Inkcazo yala masango | E |
| Ingcaciso ebhaliweyo exhasa esi sicelo | F |
| Isingqinisiso sentlawulo efanelekileyo yesi sicelo | G |
| Ikopi eqinisekisiweyo yesazisi somfaki-sicelo okanye ipasipoti nevisa okanye iadresi esisigxina yalapho ahlala khona umfaki-sicelo, kuze ke ukuba umfaki-sicelo akangomntu uthile, iikopi zeempepha zobhaliso ezifanelekileyo ezibonisa izazisi zamalungu onke, nochaphazeleko lwawo ngokwasezimalini, abalawuli, amahlakani, abaxhamli okanye ootrasti | H |
| Ezinye iimpepha ezifunwayo kulo Mthetho okanye ezifunwa nguGunyaziwe | I |
| Inkcazo efungelweyo yomfaki-sicelo yokuba akangomntu ungafanelekanga ngokwemiqathango yecandelo 35, ukuba angaba nelayisenisi yotywala | J |
| Isiqinisekiso sanqangi esisemthethweni sokuba umfaki-sicelo akatyali kwirhafu esikhutshwe ziiNkonzo zeRhafu zoMzantsi Afrika (South African Revenue Services) esingadlulanga kwiinyanga ezintathu sikhutshiwe ukusuka kulo mhla wokufakwa kwesicelo | K |
| Isingqinisiso sobunini bala masango okanye, ukuba umfaki-siceloi akanguye umnini wala masango, imvume ebhaliweyo evela kumninini wamasango echaza ukuba umfaki-sicelo angawasebenzisa la masango anelayisenisi ngokwenjongo yale layisenisi yenzelwa esi sicelo | L |
| Utyumbo lokuqeshwa kwemanejala ngokwemiqathango yomgaqo 22 | M |

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo:

Igama : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Umsayino : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + - 1. **IINKCUKACHA ZOMFAKI-SICELO**

1.1 Igama elipheleleyo : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.2 Iadresi yasekhaya : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi : \_\_\_\_\_\_\_\_\_\_\_\_\_

1.3 Iadresi yaseposini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1.4 Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.5 Inombolo yefekisi : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.6 I-imeyili : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.7 Iadresi yalapho zisiwa khona zonke iisaziso neempepha: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.8 Iadresi yalapho zisiwa khona zonke iisaziso neempepha sisakuba siqwalaselwe isicelo:

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Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.9 Iinkcukacha zomfakii-sicelo okanye, ukuba umfaki-sicelo sisigqeba, inombolo yaso yobhaliso: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.10 Iinombolo zefowuni:

Eofisini : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iseli : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eyasekhaya okanye enye nje: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.11 Inombolo yobhaliso (ukuba umfaki-sicelo sisigqeba): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| 1.12 | Ngaba umfaki-sicelo ungumntu— | Faka u “ewe” okanye “hayi” | |
| (a) | owakhe, kwesi sithuba seminyaka emihlanu (5) phambi kokufakwa kwesi sicelo, wagwetywa ukuvalelwa entolongweni ngaphandle kwefayini? | Ewe | Hayi |
| (b) | owakhe, kwesi sithuba seminyaka emihlanu (5) phambi kokufakwa kwesi sicelo, b wafunyaniswa engakufanelanga ukuba angabhaliswa nguGunyaziwe woTywala weSizwe (National Liquor UGunyaziwe) okanye ukuba abe nelayisenisi nguye nawuphi na ugunyaziwe wotywala wephondo? | Ewe | Hayi |
| (c) | otshone ematyaleni akavela nangonwele? | Ewe | Hayi |
| (d) | ongaphantsi kweminyaka yobudala? | Ewe | Hayi |
| (e) | owakhe wanelayisenisi eyathi yatshitshiswa ngokwemiqathango yalo Mthetho okanye yoMthetho olawula iilayisenisi zotywala kulo naliphi na iphondo kwesi sithuba seenyanga ezilishumi elinesibini (12) phambi kokungeniswa kwesi sicelo? | Ewe | Hayi |
| (f) | onowakwakhe ololu hlobo lomntu luchazwe ku-(a), (b) okanye (e) ngentla apha? | Ewe | Hayi |
| (g) | ongaphilanga ngokwasengqondweni njengoko echazwa kuMthetho oyiMental Health Care Act, 2002 (uMthetho 17 ka-2002)? | Ewe | Hayi |

1.13 Ukuba impendulo kuwo nawuphi na kule mibuzo iku-1.12 ngentla pha ithi “EWE” nika iinkcukacha ezipheleleyo. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)

* + - 1. **IINKCUKACHA ZESIYUNGUMA NAMASANGO ACETYWAYO**

2.1 Chaza uhlobo lwesiyunguma esicelelwa ilayisenisi yotywala: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.2 Inombolo yesiza neadresi yamasango eliza kuqhutyelwa kuwo ishishini:

Inombolo yesiza: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.3 Ingingqi kamasipala eliza kuqhutyelwa kuyo ishishini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.4 Liza kuqhutywa ngegama elithini ishishini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.5 Chaza iindawo okanye iindawo ebuza kuthengiselwa kuzo utywala: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.6 Utywalwa buza kuthengiselwa ukuselelwa apha ngaphakathi emasangweni okanye ngaphandle okanye ngaphakathi nangaphandle kwamasango anelayisenisi? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.7 Xela imihla neeyure ekuza kuthengiswa ngazo. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2.8 Umfaki-sicelo uza kuba nalo ilungelo lokuthengisa utywala kula masango acetywayo? **EWE / HAYI**

2.9 Ukuba impendulo ithi EWE, nika iinkcukacha zomnini nelungelo lomfaki-sicelo lokuthengisela kula masango acetywayo:

1. Igama lomnini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Iadresi yomnini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Inkcazo yelungelo lomfaki-sicelo lokuthengisa utywala:

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1. Ubude bexesha lelungelo lokuthengisa utywala: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.10 Kulo nyaka sikuwo ngaba ikhona ilayisenisi yokuthengisa utywala yexeshana ebekhe wayinikwa umfaki-sicelo? **EWE / HAYI**

*(Faka “EWE” okanye “HAYI”.)*

* + - 1. **EZINYE IILAYISENISI**

Nika iinkcukacha zezinye iilayisenisi ezikhoyo kula masango acetywayo:

Umnini-layisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Uhlobo lwelayisenisi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INOMBOLO YESALATHISO SESIPHATHAMANDLA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Apho zikhoyo ezinye iilayisenisi kula masango acetywayo mazibonakaliswe kwiplani yesiza.)*

**4. UCHAPHAZELEKO EZIMALINI**

4.1 Ngoobani abaza kuba nochaphazeleko ezimalini kweli shishini liza kuqhutyelwa kula masango acetywayo? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.2 Chaza uhlobo nobungakanani bolo chaphazeleko: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*(Sebenzisa iSihlomelelo ukuba kukho imfuneko.)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Umhla Umsayino womfaki-sicelo okanye womntu ogunyaziswe ngumfaki-sicelo**

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**Liprinte Igama**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Ngokuphathelele kwisicelo, isichaso okanye ingcaciso phantsi kwemiqathango yoMthetho woTywala weNtshona Koloni, 2008, umntu:**

**Ongenisa okanye onika iinkcukacha esazi ukuba zibubuxoki okanye ziyalahlekisa, okanye angaziyo nokuba ziyinyaniso na okanye ongenisa uxwebhu olububuqhetseba okanye olungathi yikopi yanqangi eyinyani kodwa lungeyiyo, unobutyala ngokwemiqathango yecandelo 77*(a)* lalo Mthetho.**

**Loo mntu uthe wafunyaniswa enobo butyala usenokuwiselwa isigwebo esiyifayini engadlulanga kuma-R50 000,00 okanye sokuvalelwa entolongweni isithuba esingadlulanga kwiinyanga ezintathu, okanye zozibini ezi zigwebo: ifayini nezi nyanga zintathu zokuvalelwa entolongweni.**

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