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UMTHETHO WOTYWALA WASENTSHONA KOLONI KA-2008 (UMTHETHO 4 KA-2008) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IFOMU** **24**

**ISICELO** **SOKUDLULISELWA** **KWELAYISENISI** **NGOKWEMIQATHANGO** **YECANDELO** **65(1)**

[Umgaqo 32(2)*(a)*] **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

IKOPI YANQANGI KUFUNEKA IFAKWE KWISIPHATHAMANDLA IZE ENYE IKOPI IFAKWE KWIGOSA LOTYWALA ELIGUNYAZISIWEYO

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| Isitampu somhla segosa lezotywala eligunyazisiweyo somhla esifunyenwe ngawo isicelo | Isitampu somhla seSiphathamandla esifunyenwe ngawo isicelo |

**INOMBOLO** **YESALATHISO** **SESIPHATHAMANDLA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISALATHISO**

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| **Inkcazo** **yeempepha** **ezifanele** **kuqhotyoshelwa** | **ISIHLOMELELO** |
| Ingcaciso ebhaliweyo exhasa esi sicelo | A |
| Ikopi eqinisekisiweyo yesazisi okanye yepasipoti nevisa okanye ipemethi yokuhlala isigxina yalo mntu ucela ilayisenisi, ukuba ngaba ungumntu welinye ilizwe, kuze ke ukuba umfaki-sicelo akangomntu uthile, iikopi zeempepha zobhaliso ezifanelekileyo ezibonisa izazisi zamalungu onke, nochaphazeleko lwawo ngokwasezimalini, abalawuli, amahlakani, abaxhamli okanye ootrasti kule layisenisi icelwayo | B |
| Isingqinisiso sokuba yenziwa intlawulo ebekiweyo yesicelo njengoko ichazwa kumhlathana 10(a) weSihlomelelo 1 | C |
| Inkcazo efungelweyo yomfaki-sicelo ecacisa ukuba akangomntu ungafanelekanga ekubeni abe nealayisenisi, ngokwemiqathango yecandelo 35 | D |
| Isingqinisiso sokuba umfaki-sicelo uyingenisile ikopi yesi sicelo kwigosa lotywala elifanelekileyo | E |
| Isingqinisio sokuba lo ucela ilayisenisi unalo ilungelo lokungena kula masango anelayisenisi | F |

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| Isingqinisiso sobunini bala masango okanye, ukuba lo ucela ilayisenisi akanguye umnini wala masango, imvume ebhaliweyo evela kumninini wamasango echaza ukuba umfaki-sicelo angawasebenzisa la masango anelayisenisi ngokwenjongo yale layisenisi icelelwa udluliselo | G |
| Iimpepha ezizizingqinisiso zesizathu zolu dluliselo | H |

Igama, umsayino neenkcukacha zoqhagamshelwano zomntu oqulunqe esi sicelo:

Igama Umsayino

Iadresi yaseposini

Ikhowudi yeposi

Iadresi yendawo

Ikhowudi yeposi Iinombolo zefowuni:

Eofisini Iseli

Eyasekhaya okanye enye nje Inombolo yefekisi

I-imeyili

: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ISIGABA** **A:** **IINKCUKACHA** **ZOMNINI-LAYISENISI**

1. Igama elipheleleyo lomnini-layisenisi:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Igama neadresi yamasango: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ISIGABA** **B:** **IINKCUKACHA** **ZALO** **MNINI-LAYISENISI** **UCETYWAYO**

1. Igama elipheleleyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Inombolo yesazisi, okanye ukuba umfaki-sicelo sisigqeba, inombolo yaso yobhaliso:

3. Iadresi yasekhaya okanye iadresi yeofisi ebhalisiweyo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Iadresi yeshishini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Iadresi yaseposini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ikhowudi yeposi: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Iinombolo zefowuni:

Eofisini Iseli

Eyasekhaya okanye enye nje

Inombolo yefekisi

: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 7. | Ngaba lo mntu ufaka isicelo ngumntu— | Makisha u“ewe” okanye u “hayi” | |
| (a) | owakhe, kwesi sithuba seenyanga ezingamashumi amathandathu (60) phambi kokufakwa kwesi sicelo, wagwetywa ukuvalelwa entolongweni ngaphandle kwefayini? | Ewe | Hayi |
| (b) | owakhe, kwesi sithuba seenyanga ezingamashumi amathandathu (60) phambi kokufakwa kwesi sicelo, wafunyaniswa engakufanelanga ukuba angabhaliswa nguGunyaziwe woTywala weSizwe (National Liquor Authority) okanye ukuba abe nelayisenisi nguye nawuphi na ugunyaziwe wotywala wephondo? | Ewe | Hayi |
| (c) | otshone ematyaleni akavela nangonwele? | Ewe | Hayi |
| (d) | osengaphantsi kobudala bomntu omdala? | Ewe | Hayi |
| (e) | owakhe wanelayisenisi eyathi yatshitshiswa ngokwemiqathango yalo Mthetho okanye yoMthetho olawula iilayisenisi zotywala kulo naliphi na iphondo kwesi sithuba seenyanga ezilishumi elinesibini (12) phambi kokungeniswa kwesi sicelo? | Ewe | Hayi |
| (f) | onowakwakhe ololu hlobo lomntu luchazwe ku-(a), (b) okanye (c) ngentla apha? | Ewe | Hayi |
| (g) | ongaphilanga ngokwasengqondweni njengoko echazwa kuMthetho oyiMental Health Care Act, 2002 (uMthetho 17 ka-2002) | Ewe | Hayi |
| (h) | ukuba sisigqeba, ngaba omnye wamalungu aso, wabanezabelo, wootrasti okanye wabaxhamli, ulolu hlobo lomntu luchazwe ku-(a), (b), (d), (e) okanye (g) ngentla apha? | Ewe | Hayi |

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| 8. | Ukuba mfaki-sicelo selayisenisi sisigqeba:  Ngaba kukho naliphi na ilungu, onesabelo, utrasti, umxhamli okanye ihlakani lomfaki-sicelo ulolu hlobo lomntu luchazwe kumhlathi 7.1 (a), (b), (e), (h) okanye (i)? | Ewe | Hayi |
|  |  | Ewe | Hayi |

9. Ukuba nayiphi na kule mibuzo ikwimihlathana 7 (a) ukuya ku-(i) no-8 inempendulo evumayo, nika iinkcukacha ezipheleleyo. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa* *iSihlomelelo* *ukuba* *kukho* *imfuneko.)*

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| 10. | Ukuba ngaba umfaki-sicelo yinkampani, inkampani encinane, ubuhlakani okanye itrasti, chaza ukuba ngaba umntu okhankanywe kumhlathi 7 ngentla apha, ngaphandle kwalo ukhankanywe kumhlathi 7(f)— | Makisha u“ewe” okanye u“hayi” | |
| (a) | unochaphazeleko na kule nkamapni, kule nkampani incinane okanye kule trasti? | Ewe | Hayi |
| (b) | ulihlakani na kobu buhlakani? | Ewe | Hayi |
| (c) | ungumxhamli na kule trasti? | Ewe | Hayi |

11. Ukuba nayiphi na kule mibuzo ikwimihlathana 10(a) ukuya ku-(c) ngentla apha inempendulo evumayo, nika iinkcukacha ezipheleleyo\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa* *iSihlomelelo* *ukuba* *kukho* *imfuneko.)* 12. Xela igama, inombolo yesazisi neadresi yomntu ngamnye—

(a) onochaphazeleko kwezemali kweli shishini lifunelwa le layisenisi, kubandakanya nomnini welayisenisi; nokuba

(b) ngubani oya kuba nolo chaphazeleko ukuba siye samkelwa esi sicelo, kubandakanya nalowo ucela ilayisenisi,

yaye kumntu ngamnye, chaza uhlobo nobungakanani bolo chaphazeleko. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Sebenzisa* *iSihlomelelo* *ukuba* *kukho* *imfuneko.)*

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(c) Umfaki-sicelo ngawakhe la masango? **EWE** **/** **HAYI**

(d) Ukuba impendulo ku-(c) apha ngentla ithi “hayi”, nika iinkcukacha zomnini nezelungelo lomfaki-sicela lokuqhubela kuwo:

Igama lomnini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Iadresi yomnini: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ilungelo lomfaki-sicelo lokuqhubela kuwo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Ubude bexesha lelo lungelo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Umhla**

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**Umsayino** **womfaki-sicelo** **okanye** **womntu** **ogunyaziswe** **ngumfaki-sicelo**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Liprinte** **igama**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Umhla

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Umsayino** **womnini** **layisenisi** **okanye** **ogunyaziswe** **ngumnini** **layisenisi**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Liprinte** **igama**

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**Ngokuphathelele** **kwisicelo,** **isichaso** **okanye** **ingcaciso** **phantsi** **kwemiqathango** **yoMthetho** **woTywala** **weNtshona** **Koloni,** **2008,** **umntu:**

**Ongenisa** **okanye** **onika** **iinkcukacha** **esazi** **ukuba** **zibubuxoki** **okanye** **ziyalahlekisa,** **okanye** **angaziyo** **nokuba** **ziyinyaniso** **na** **okanye** **ongenisa** **uxwebhu** **olububuqhetseba** **okanye** **olungathi** **yikopi** **yanqangi** **eyinyani** **kodwa** **lungeyiyo,** **unobutyala** **ngokwemiqathango** **yecandelo** **77*(a)*** **lalo** **Mthetho.**

**Loo** **mntu** **uthe** **wafunyaniswa** **enobo** **butyala** **usenokuwiselwa** **isigwebo** **esiyifayini** **engadlulanga** **kuma-R50** **000,00** **okanye** **sokuvalelwa** **entolongweni** **isithuba** **esingadlulanga** **kwiinyanga** **ezintathu,** **okanye** **zozibini** **ezi** **zigwebo:** **ifayini** **nezi** **nyanga** **zintathu** **zokuvalelwa** **entolongweni.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**